

Plant Health Inspection Service (APHIS) has initiated a program to eradicate the Asian longhorned beetle in Illinois and New York. The States of Illinois and New York are assisting APHIS in funding the program. However, APHIS resources are insufficient to meet the estimated \$5.5 million needed for the Federal share. In addition, some of these resources may be needed to fund other, small scale emergencies before the end of the year.

Therefore, in accordance with the provisions of the Act of September 25, 1981, 95 Stat. (7 U.S.C. 147b), I declare that there is an emergency which threatens the forest and maple syrup industries of this country and hereby authorize the transfer and use of such funds as may be necessary from appropriations or other funds available to the agencies or corporations of the United States Department of Agriculture for the conduct of a program to detect the Asian longhorned beetle, identify infested areas, control and prevent the spread of the Asian longhorned beetle to noninfested areas of the United States, and eradicate the Asian longhorned beetle wherever it may be found in the United States.

Effective Date: This declaration of emergency shall become effective March 9, 1999.

**Dan Glickman,**

*Secretary of Agriculture.*

[FR Doc. 99-6226 Filed 3-12-99; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of National Genetic Resources Advisory Council Meeting

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The United States Department of Agriculture announces a meeting of the National Genetic Resources Advisory Council.

**SUPPLEMENTARY INFORMATION:** The National Genetic Resources Advisory Council consists of 16 members to provide advice to the Secretary and Director regarding the advancement of the USDA's National Genetic Resources Program. The meeting will discuss matters concerning the USDA's germplasm banks, genetic diversity and the genome initiative among other matters.

**Times and Dates:** April 28, 1999, 8:30 a.m.-5:00 p.m.; April 29, 1999, 8:30 a.m.-4:00 p.m.

**Place:** Room 3109, USDA South Building, 1400 Independence Avenue, S.W., Washington, D.C. 20250.

**Type of Meeting:** Open to the public. Persons may participate in the meeting as time and space permit.

**Comments:** The public may file written comments before or after the meeting with the contact person listed below.

#### FOR FURTHER INFORMATION CONTACT:

Henry L. Shands, Director, National Genetic Resources Program, Room 323-A Jamie L. Whitten Federal Building, USDA, 1400 Independence Avenue SW, Washington, D.C. 20250-0300. Telephone 202-205-7835, Fax 202-690-1434.

Done at Washington, D.C. on this 10th Day of March, 1999.

**Henry L. Shands,**

*Assistant Administrator for Genetic Resources, USDA-ARS.*

[FR Doc. 99-6229 Filed 3-12-99; 8:45 am]

BILLING CODE 3410-03-P

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 98-107-2]

#### Availability of Memorandum of Understanding With the Forest Service, USDA; Correction

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** We are correcting the Supplementary Information section of a notice that was published in the **Federal Register** on November 13, 1998 (63 FR 63445, Docket No. 98-107-1).

**FOR FURTHER INFORMATION CONTACT:** Mr. Martin Mendoza, Jr., Director, Operational Support, Wildlife Services, APHIS, 4700 River Road Unit 87, Riverdale, MD 20737-1234, (301) 734-7921.

#### Correction

In the **Federal Register** issue of November 13, 1998 (Volume 63, Number 219), FR Doc. 98-30392, on page 63445, in the second column, in the second paragraph following the "Supplementary Information" caption, the second sentence, which begins "The U.S. Forest Service is \* \* \*", is corrected to read as follows:

The U.S. Forest Service is responsible for the management of land and resources under its jurisdiction and is also responsible for conducting routine nonpredator control operations on

National Forest System lands, including National Environmental Policy Act compliance on these activities.

Done in Washington, DC, this 9th day of March, 1999.

**Craig A. Reed,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 99-6228 Filed 3-12-99; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Jacobs/Swale Vegetation Management Project, Dixie National Forest, Garfield County, UT

**AGENCY:** Forest Service, USDA.

**ACTION:** Withdrawal of Record of Decision for the Jacobs/Swale Vegetation Management Project.

**SUMMARY:** Notice is hereby given that the Forest Service, USDA, will withdraw the Record of Decision of July 28, 1995 signed by Hugh C. Thompson, Forest Supervisor. I am instructing the District Ranger of the Escalante Ranger District to stop implementation activities authorized by Supervisor Thompson's decision.

This action is made necessary by implementation of the agency's Interim Roads Rule which became effective March 1, 1999. I have found that large portions of the Jacobs/Swale project area are within suspension Category 2 of the Interim Roads Rule.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions about the withdrawal to Kevin R. Schulkoski, District Ranger, Escalante Ranger District, by mail at Escalante Ranger District Escalante Interagency Federal Building, 755 West Main Street, Escalante, UT 84726, or by phone at (435) 826-5400.

Dated: March 5, 1999.

**Ronald S. Wilson,**

*Acting Forest Supervisor,  
Dixie National Forest.*

[FR Doc. 99-6222 Filed 3-12-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### John Day/Snake Resource Advisory Council, Hells Canyon Subgroup

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Hells Canyon Subgroup of the John Day/Snake Resource